

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-352(A62270b)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 19-352 APPLICATION/CLAIM NO.: A62270b CERT. NO.:

CHANGES: a16990 Lapsed

OWNERSHIP*****

NAME: Chris Sullivan
ADDR: 1795 Belcastro
Las Vegas NV 89117
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 02/02/1987|PRIORITY: 02/02/1987|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/12/1988|PROOF DUE: 04/30/2002
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: 04/30/2002|LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Segregate Status: Lapsed

LOCATION OF WATER RIGHT*****

FLOW: 1.5 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: North of Modena

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1170 ft E 1000 ft from W4 cor, Sec 09, T 32S, R 19W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 660 to ft. YEAR DRILLED: 1993 WELL LOG? Yes WELL ID#: 2735
Comment: See file 19-353(A58530b, a17030) for well log

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 13068. Water Rights Appurtenant to the following use(s):
19-352 (LAP), 353 (LAP)

Table with 17 columns: IRRIGATION: Beneficial Use Amt: UNEVALUATED acres, Group Total: 0.36, PERIOD OF USE: 04/01 TO 10/31, and 16 columns for PLACE OF USE (NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, SOUTH EAST QUARTER).

SUPPLEMENTAL GROUP NO. 13069.
19-352 (LAP)

Table with 17 columns: STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs, Group Total: 4.0000, PERIOD OF USE: 01/01 TO 12/31, DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs, Group Total: 1.0000, PERIOD OF USE: 01/01 TO 12/31, and 16 columns for PLACE OF USE.

PLACE OF USE for STOCKWATERING*****

	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 09 T 32S R 19W SLBM	* : : X: *	* : : : *	* : : : *	* : : : *

DIVERSION & DEPLETION ESTIMATES*****

(All values in acre-feet, Growing Season in days)

IRRIGATION	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER	OTHER	MANUALLY EVALUATED	ACRE-FEET EXPORTED	DIVERSION DUTY	DEPLETION DUTY	GROWING SEASON	WATER-USE REPORTING
------------	-------	----------	-----------	--------	-------	-------	--------------------	--------------------	----------------	----------------	----------------	---------------------

DIV: Yes

DEP:

SEGREGATION HISTORY*****

This Right was Segregated from 19-338, with Appl#: A62270, Approval Date: 04/12/1988 under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER	OTHER
	1.5	0.2350	4.0000	1.0000				

Segregated and amended by change a16990

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 12/23/1997 | PUB BEGAN: | PUB ENDED: | NEWSPAPER: |

ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate:02/09/1998 | PROOF DUE: 12/31/2000

FILED: 11/30/2000 | PUB BEGAN: | PUB ENDED: | NEWSPAPER: |

ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate:05/31/2001 | PROOF DUE: 04/30/2002

*****E N D O F D A T A*****